



# AMERICA'S FAMILY PET EXPO

## ADOPTION

### COMPLIMENTARY BOOTH SPACE APPLICATION

**April 17 - 19, 2009**  
**OC Fair & Event Center**  
**Costa Mesa, CA**

Hours: Friday: 10 am to 6 pm  
 Saturday: 10 am to 7 pm  
 Sunday: 10 am to 6 pm

Organization: \_\_\_\_\_ Total 10' x 10' booths requested: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Animals to be exhibited for adoption: \_\_\_\_\_

**Information below will be published in the Show Program:**

Name of Organization: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Exhibit space includes one 10' x 10' booth space with 8' back drape and 3' side drape, identification sign hung at back of booth and inclusion in Show Program (as long as application is submitted prior to deadline date). Exhibitors may bring their own tables, chairs, and other booth furnishings that may be needed. If this poses a hardship for your group, please let us know. Union labor is not required, but is available for hire if needed.**

- ◆ TO BE ELIGIBLE FOR COMPLIMENTARY BOOTH SPACE, YOU MUST HAVE ANIMALS IN YOUR BOOTH ALL SHOW DAYS AND SHOW HOURS. NO SELLING OF ITEMS IS ALLOWED IN COMPLIMENTARY BOOTHS.
- ◆ NO SALE OR EXCHANGE OF ANIMALS IS ALLOWED AT AMERICA'S FAMILY PET EXPO. ONLY AGENCIES AND RESCUES IN THE ADOPTION PAVILLION ARE AUTHORIZED TO ADOPT.
- ◆ I (WE) UNDERSTAND THAT FAILURE TO EXHIBIT ALL OPEN HOURS OF THE AMERICA'S FAMILY PET EXPO WILL JEOPARDIZE FUTURE YEAR'S PARTICIPATION.

**Number of Non-Selling Complimentary 10'x10' booths (Animal Exhibit only) \_\_\_\_\_**

**Number of 10'x10' Selling booths @ \$200. each \_\_\_\_\_ (Non Profit organizations may only sell organization related items)**

- ◆ MY RESALE NUMBER IS: \_\_\_\_\_ *(REQUIRED IF SELLING)*
- ◆ **Your exhibit must be comprised of at least 80% animals and not more than 20% product for sale.**

NAME AS IT APPEARS ON CARD (PLEASE PRINT): \_\_\_\_\_

AMT. OF CHARGE/CHECK: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

CHECK Make checks payable to WWPSA (RETURNED CHECKS WILL BE ASSESSED A \$20.00 SERVICE CHARGE)  VISA  MASTERCARD

CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ 3 DIGIT SECURITY # \_\_\_\_\_

CARD BILLING ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

By signing below each exhibitor for itself, its employees and its representatives agree to abide by all Conditions of Participation and Basic Terms and Conditions for this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**World Wide Pet Industry Association, Inc.**  
**Producers of America's Family Pet Expo, SuperZoo and PetSource.org**